GOVERNMENT OF MANIPUR/INDIA DEPARTMENT OF SOCIAL WELFARE

SCHOLARSHIP FOR THE PHYSICALLY HANDICAPPED

APPLICATION FORM FOR THE FRESH SCHOLARSHIP

-	ation must		ate Social Welfare	e Department not la	ter than Throu
RT-		y the Candida	ate)		
1.		of physical h	andicapped :	Blind/Deaf/Orthop	paedically Handicapped.
	Name in a Postal add	full in block l dress to whick cation should	1		
4.	a) Are yob) District	u a citizen of t and State w	India? hich you belong:		
	Date of B (In Christ	sirth : cian era)	Caste/Tribe/OBC		
6.		d Address of tand relationsl	Name of the parent/guardian		
	_	with the appl			Profession
					Relationship of guardian
7. 8.	 Total monthly income of both the parents/guardian : Please state if you are earning an income : If yes, please indicate The source : The monthly amount : 			Yes/No	
9.	a) Particu examir		nminations passed	(commencing with	n the middle or equivalent
	me of	Year	Subject taken	Name of the Institution	Name of Board/ University

b) Percentage of marks obtained in the last examination passed:
(in the case of examination in music, indicate division obtained)

 10) Have you ever received Scholarship under the Scheme? Yes/No If yes, indicate i) the course/stage of study: ii) period for which scholarship was paid: iii) sanction/reference No. 11) Please state whether you have undergone any training course at any training centre for adurblind/deaf approved by Central/State govt. 12) i) Course of study for which sacholarship is now desired: ii) Date of commencement of the course: iii) Approximate date of termination of the course: iv) Date of joining the present standard in the course during the current academic year. 13) For blind: Have you engaged a reader? If yes, please indicate i) Amount paid per month: ii)Date of engagement: 14) Documents attached: i) ii) iii) 	lt
111) iv)	
10)	
hereby declare –	
) that I shall not accept emoluments, scholarship, stipend, or other financial assistance or grant in any other form whatsoever except exemption from tuition fees, from any other source during the enure of the Government of Manipur scholarship if awarded to me under te above scheme.	n
OR	
That I am in receipt of assistance to the tune of Rs	to
that the payment made in the application are true to the best of knowledge and behalf a that no material information haveng a bearing on selection has been concealed or withheld.	and
Counter signature of Gazetted Officer of Central/ State Govt./M.P./M.L.A./Magistrate/ Head of the Institution.	
Place: Signature of Candidate Counter signature of the guardian in case the candidate is minor.	

- 1. a) Is the candidate enjoying free board and/or loging facility or any other concession in kind?
 - b) If so, indidate the monthly amount equivalent to the concession.
- 2. Is the candidate residing in an hostel attached to School/College/Establishment? If so, date from which residing.
- 3. a) Details of the nearest branch of Bank of India, or State Bank of India, or a subsidiary Bank affiliated to the State Bank of India were Government business is transacted.
 - b) The designation of an officer in whose favour Demand Draft may be remitted.
- 4. For Orthopaedically Handicapped.
 - i) a) Is the candidate using any prosthetic appliance (s) and aid needed?
 - b) If so, please indicate the nature of appliance (s) used.
 - ii) a) Is the candidate using special transport to and from the Institution:
 - b) If so, please indicate clearly the mode of transport and the approximate distance travelled daily.
- 5. For Blind:

Has the candidate engaged a reader if so, the monthly amount paid to him/her and the date from which engaged.

Certified that	
ii) The Institution is affiliated	applicant in Part-I has been checked and found correct. to the University of
University/Government.	course of study/training is recognized by that
No.	
	Signature of the Head of the Institution
Place :	Name (in block letters)
Date :	Designation
	(Seal of the Head of the Institution)

SCHOLARSHIP FOR THE PHYSICALLY HANDICAPPED

INCOME CERTIFICATE (Vide Rule 7 (b) (iv)

I	Certify to the best of my
knowledge and belief that the total combined income from of Shri/Km./Smt.	m all sources of both the parents/guardian
(Name of the candidate) resident of	
Is Rs/- (Rupees	
Signature of Candidate `	Signature:
Date	(Nama in block letters)
Place	(Name in block letters) Designation:
Tidee	Office Stamp:
	•
I, father/guardian of Shri/Km./Smt	
undertaken to intimate to the union Department of So	
mentioned income that takes place at any time during the p	endency of the Scholarship.
	Signature:
Date	Profession:
Place	Postal Add.
N.B. It may be given by a revenue officer not below the ra	
equivalent status or an affidavit attested by a first class Magofficer of the central or State Govt or a Member of Parlian	•

Annual Progress Report of the Physically Handicapped Scholarship for the year ending 20.....

1.	Name of the Scholar					
2.	Nature of Handicapped					
3.	Course of Study/training pursued.					
4.	Date of joining the course in any institute.					
5.	Present standard of study					
6.	Date of joining present standard					
7.	Approximate date of conclusion of course in your institute					
8.	(i) Date of commencement and termination of examination.					
	State whether or examination was a public one or otherwise.					
	(ii) Result of the examination and comments.					
9.	(i) Whether Scholar has sought re-admission,					
	after annual public examination, and if so,					
	the date of joining the Institution.					
	(ii) Whether scholar was continuously					
	on the role of institution.					
	(iii) If not, indicate the reasons of absence and the period of absence.					
10.	Any warning/ caution is used to the scholar for poor progress of studies/					
	poor conduct or for other reasons give details.					
11.	Pleas state if the scholar is in receipt					
	of financial assistance from any other source, if so,					
	the name of the source, the amount per month/					
	any other details any be indicate.					
12.	Whether the scholar is continuously residing in approve hostel.					
13.	Any other remarks					
	Signature of the Head of the Institute					
Da	te Seal of the Institute					

PIN

Place