

NOMINATION FORM 2011

Send the completed form to enortheast@gmail.com
You can also fill the form online at http://www.enortheast.in

- Please ensure that filled in text is not repeated in the responses against the items in Part I, Part II and Part III.
- Please fill the form liberally and attach extra documents and links so that the Jury gets adequate information about your project in the best possible manner.
- Questions marked with asterisk * are mandatory. However, we recommend filling all fields.

Part I -	Part I - Overview			
Name of the Project/Product/ application Nominated (in English)*:				
2 Name of the Project/Product/ application in Original Language:				
3	Language(s) of the Product*:			
4	URL (If Online):			
5 Category* [CHOOSE ONE]				
	i. Governance & Public Services Delivery			
ii	. Education & Learning			
ii	<u> </u>			
iv	v. Livelihood & Entrepreneurship			
7	r. Financial Inclusion			
v	i. News & Media			
vi	i. Entertainment			
vii	i. Commerce & Business			
ix	x. Culture & Heritage			
Σ	k. Environment & Tourism			
X	i. Innovative department / public sector			
	agency or unit			
xi	i. Innovative IT / ICT enterprise			
6	Short description of the application			

/service /innovation*: (less than 200 Words)	
Part II - Technical Details	
7 Technical description of product/ services / platform (Not more than 200 words)*	
Technology (Hardware, Software, Platform)Feature List	
 Hosting (Details and explanation on how it is fast, scalable, reliable and secure?) Coverage area Value added services, if any 	
Service & Support (In terms of software, or hardware, if applicable)	
8 Installation procedure/Technical Requirements of the product/project for testing by Jury*: [e.g. User name & Password/steps / special browser/plug-in/ Device / any other information required to access & test the product/project]	
Part III - Product/Project Data & Details	
9 Chronology*	
9.1 Launch Date of the Project:9.2 Project Completion Date:	
9.3 Other Important dates & events during the journey responsible for present state of the product/project:	
10 What do you deliver (Content/Services) to users through your initiative?* (Complete list of deliverables to the customer/target group through this initiative)	
11 Describe the sustainable model (Not more than 200 words)	
12 Detailed Description of the application / service/ innovation*: (Describe the project in detail, mentioning all the relevant information, in about 1000 words)	
13 Quantitative & qualitative impact of product/project in diverse locations and people* (List Regional areas and number of people benefited by this product/project - Not more than 200 words)	

14 What was t motivation behind dev application/service/in Words)					
15 Best ways to scenarios of the production 500 Words)	co use or the best usact/project*: (Not mor	_			
16 How do you innovation provide int to the users? (How is yo solve the purpose of its i user) (Not more than 20	our product/project ab nception with ease to	f use ole to			
17 Provide some user experience on how your project has impacted their life*? (Feedbacks, comments by the users - Please provide user details)					
18 How is you (Describe the Uniquenes terms of Originality of Id Model/ Technology / Ap that your product/project different)	ea / Method/ Busines plication / Implement	S			
19 Is your project sus scalable is it? Please ex sustainability of offerin words)	plain on the viability	y and			
20 What is your vision of "ICT for Development in North East India"? How do you think information communication technology applications can be used towards wholesome and inclusive development in the region? [This note maybe published in our publications with due					
credit] 1000 words Part IV - Producer (Individ			tion		
21 Name of Organization 22 Contact Person*					
23 Street Address* 24 City* 25 Post Code*					
26 State* 27 Country*					
28 Mobile, Telephone 29 Email(s)* 30 URL/Website	, rax*				
Heads, Team Members, Inv	estors, Clients Partr	iers &	Vendors who h	ave significantly	contributed*
S.No. Name	Email		one/Mobile	Location	Role [Heads/Team Member/ Client/ Vendor / Investor]
1. 2.					

3.			
4.			
5.			